

**ELDER SERVICES PROGRAM APPLICATION FY 25-26**

Name: \_\_\_\_\_

Enrollment #: \_\_\_\_\_ DOB: \_\_\_\_\_ AGE: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell / Message: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Number: \_\_\_\_\_

<b>FA</b>	
<b>\$</b>	
<b>D/A</b>	
<b>SIGN</b>	

**OTHERS LIVING WITH YOU (spouse, children, other family, friends)**

Name	Enrollment Number	Age	Income (Yes/No)	Relationship

Are you on Trust/Fee land? Do you live in Rural area/City limits?

Have you applied for LIHEAP? \_\_\_\_\_ What is your main source of heat? \_\_\_\_\_

What services are you requesting?

**Please circle Y/N for each item and include income for all persons in the household.**

Disabled	Y N	Medicaid	Y N	Home Owner	Y N	Wages	\$
Diabetic	Y N	Medicare Part A Part B Part C	Y N	Home-Owners Insurance	Y N	(circle all that apply) SSI SSDI	\$
If yes, are you on Diabetic Program at THHS?	Y N	Other Insurance	Y N	Landlord, if renting Name & Phone #	Y N	TANF	\$
Ever used the Elders Program before? When?	Y N	Champus/ TriCare /Veterans	Y N	Social Security #		NO INCOME (Declaration needs to be signed)	
Do you feel safe in your home? Explain:	Y N	Release of Information Needed for help with Medical or Social Security issues	Y N	Food Stamps  Commodities	Y N  Y N	SELF EMPLOYED	\$

WHEN YOU SIGN THIS FORM, YOU ARE STATING THAT THE INFORMATION PROVIDED IS TRUE AND ACCURATE AND COMPLETE TO THE BEST OF YOUR KNOWLEDGE

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



*A People of Vision*

**Confederated Salish and Kootenai Tribes  
Department of Human Resource Development  
Elder Services Program  
PO Box 278  
Pablo MT 59855  
406-675-2700 ext. 1063/1139 Office  
406-226-2699 Fax**

The Department of Human Resource Development administers the Elder Services Program. We will make every effort to assist you, but please read the following before completing your application.

### **PLEASE READ**

**The Elder Services program was established to assure our Elder Tribal Members would not be without essential services including but not limited to; home, health and basic needs.**

Eligibility is 60 years of age and an **enrolled member of the CSKT**, or you must be at least 55 years of age with a documented disability. **Please submit all income verification, Proof of Ownership and Proof of CSKT enrollment.** ALL INFORMATION WILL BE VERIFIED.

All requests will be evaluated and answers will be given to the Elder as soon as possible after the request is received. In some cases, additional information may be required.

In an effort to assist you, we may ask you to fill out other applications and provide additional verifications, if we believe you may qualify for other sources of assistance. Therefore, we ask for your patience and understanding while we process your request and try to assist you.

**Thank you for your understanding and patience.**

# No-Income Declaration

**Signature of any household member, 18 years or older, declaring no income:**

NAME OF EACH INDIVIDUAL

LIST MONTH(S) YOU DID  
NOT HAVE INCOME:

- 1) I, \_\_\_\_\_, do hereby declare that for the months of: \_\_\_\_\_
- 2) I, \_\_\_\_\_, do hereby declare that for the months of: \_\_\_\_\_
- 3) I, \_\_\_\_\_, do hereby declare that for the months of: \_\_\_\_\_
- 4) I, \_\_\_\_\_, do hereby declare that for the months of: \_\_\_\_\_

Please explain how household expenses were met (i.e. rent, mortgage, food, childcare, utilities, car maintenance, and car insurance, other):

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I/We have not received any income, from any source. I/We declare by signing the above statement line that the information provided on this form is true and correct to the best of my/our knowledge. I understand that because the Elder's Services Program is federally funded, the penalty for providing false information shall not be more than a \$10,000 fine and/or not more than five (5) years imprisonment.

Date: \_\_\_\_\_ Individual claiming no income: \_\_\_\_\_

Date: \_\_\_\_\_ Individual claiming no income: \_\_\_\_\_

Date: \_\_\_\_\_ Individual claiming no income: \_\_\_\_\_

Date: \_\_\_\_\_ Individual claiming no income: \_\_\_\_\_

Date: \_\_\_\_\_ Head of Household: \_\_\_\_\_

**Confederated Salish and Kootenai Tribes  
INTERAGENCY**

**CONSENT FOR RELEASE OF INFORMATION**

I/We, the undersigned are seeking services from the Department of Human Resources Development (DHRD) which includes, but is not limited to the following programs: Child Care Block Grant, TFAP Cash Assistance, Commodities, Dire Need, WIA, SYEP, LIHEAP, NEW, Welfare 2 Work, General Assistance, FEMA, Indian Elderly Program, Vocational Rehabilitation Program, and WIC.

I/We, authorize the above-named programs to share, exchange, give and receive information about my application and contents therein, in an effort to serve me, my family and my children (as declared on my application/applications for assistance).

In addition, I/We authorize the following programs/agencies to release and share information to the DHRD Program in an effort to provide and facilitate assistance to my/our children and myself/ourselves. Those programs and agencies include but are not limited to the following: **INITIAL EACH DEPT. YOU AUTHORIZE TO RELEASE INFORMATION.**

1. \_\_\_\_\_ Tribal Personnel Office: (Drug Test Results), etc.
2. \_\_\_\_\_ Early Childhood Services – ECS – Participation in services (CHIP information, Address, Household Composition)
3. \_\_\_\_\_ Tribal Health and Human Services – THHS (Mental Health, Family Support, Alternate Resource), etc.
4. \_\_\_\_\_ Tribal Education Department – TED (educational awards, grants, referrals), etc.
5. \_\_\_\_\_ Salish Kootenai College/ALC/ABE Programs – (Schedule, test results, Student verification of attendance, Credit Loan, Grants), etc.
6. \_\_\_\_\_ Montana State Offices of Public Assistance – (Flathead, Lake, Missoula, Sanders County)
7. \_\_\_\_\_ Salish Kootenai Housing Authority – SKHA (Rent amount, household compositions, lease compliance, residency), etc.
8. \_\_\_\_\_ S&K Holding – Welfare to work issues
9. \_\_\_\_\_ Public Schools – (verify attendance of minor children in general school and at IEP sessions)
10. \_\_\_\_\_ Tribal Police – (CPS referrals and outstanding warrants), etc.
11. \_\_\_\_\_ Probation Adult/Juvenile – (Truancy, Community services and other requirements)
12. \_\_\_\_\_ Tribal Court – Community Services and Court Orders, etc.
13. \_\_\_\_\_ Division of Lands – (verify Land Lease), etc.
14. \_\_\_\_\_ Tribal Prosecutors/Tribal Defenders (CPS, Court Orders, Truancy, Families at Risk Staffing), etc.
15. \_\_\_\_\_ MT Children's Health Insurance Program (CHIP) – Eligibility Status & Employee Health Insurance Information
16. \_\_\_\_\_ Tribal Enrollment – verify enrollment – Enrolled Tribe: \_\_\_\_\_
17. \_\_\_\_\_ Social Security Administration, MT Disability Bureau, Veteran's Administration – Verify income
18. \_\_\_\_\_ Workman's Compensation Programs (income verification, medical coverage)
19. \_\_\_\_\_ Tribal Credit (mortgage or escrow for ownership)
20. \_\_\_\_\_ Other: \_\_\_\_\_

I/We understand that the information received by the DHRD Programs will be kept confidential, used for professional purposes only in terms of facilitating services received by me and my/our family, and will not be released to other outside programs/agencies, unless prior authorization by me, in writing, is obtained. I/We understand that I/We may cancel this Consent for Release of Information, in writing at any time.

\_\_\_\_\_  
Print Name – Applicant/Parent or Guardian      Date

\_\_\_\_\_  
Sign Name      Date

\_\_\_\_\_  
Witness      Date

**THIS CONSENT FOR RELEASE OF INFORMATION IS VALID FROM  
TO**

**THIS RELEASE OR REQUEST OF INFORMATION HAS BEEN REVOKED BY:**

\_\_\_\_\_  
Applicant/Parent or Guardian Signature

\_\_\_\_\_  
Date